

Leadership

PADUCAH

A Project of the Paducah Area Chamber
of Commerce

2009 – 2010 Confidential Application

Instructions

- Type or print in black ink. Please complete each section in full, limit answers to available space, and include two letters of recommendation. Applications must be signed by both sponsor and candidate and received no later than **May 8, 2009**. **LATE/ INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.** Applicants will be notified after the selection committee has met to review and select the new class in **June 2009**. Selection criteria may be viewed at www.leadershippaducah.org.

NOTE: Only complete applications will be considered. It is your responsibility to have this application and two letters of recommendation to Leadership Paducah by the May 8, 2009, deadline.

Name _____
Last First Middle Nickname

Previous Applicant? Yes _____ No _____

Title _____ Employer _____

Business Address _____

Business Phone _____ City State Zip
Fax Number _____ Home Phone _____

Email Address _____ Spouse's Name _____

Home Address _____

City State Zip

Age _____ Sex _____ Race _____ Years in area _____

Community/Civic Involvement

*Please list, in order of importance, up to five community and civic, religious or professional organizations of which you are or have been an active member (**Community Examples:** Chamber of Commerce, United Way, Relay for Life, etc; **Civic, Religious and Professional Examples:** Lions, Rotary, BPW, etc.).*

Organization/activity:	Dates:	Your role/position
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Employment

List employment since 2004.

Employer	Title:	Dates:
_____	_____	_____
_____	_____	_____
_____	_____	_____

(OVER)

Education

School: _____

Degrees: _____

Dates: _____

Short Essay (please limit to one paragraph; you may type responses on a separate sheet)

What do you consider to be your greatest personal and professional achievements and why? _____

What do you think you could add to the *Leadership Paducah* class? _____

What do you hope to gain from your participation in *Leadership Paducah* and how would you plan to utilize this experience in the community? _____

Recommendations

Two written recommendations are required to support your application. Please have these letters addressed to Stacy Thomas, Leadership Director and sent to the Paducah Area Chamber of Commerce at the address listed below no later than May 8, 2009. Indicate below those individuals who will send references:

Name _____ Title/Business _____

Name _____ Title/Business _____

Commitment

To graduate from *Leadership Paducah*, a participant is expected to attend at least 7 of the 9 sessions. **Absenteeism will result in your being dropped from the program.**

- Orientation Retreat (August) is an overnight session. Attendance is mandatory and spouses are not to be included.
- One full day per month for eight months, each beginning with the Power in Partnership Breakfast on the first Thursday of each month.
- Monthly sessions run from approximately 7:30 a.m. until 5:00 p.m.
- A minimum of 20 "volunteer" points must be earned by participating in community events in conjunction with completing a class project.

Will you be able to make this commitment? Yes No (circle one)

Tuition for each participant is \$1000 for Chamber members and \$1150 for non-members. Once selected, payment is due **August 1, 2009**. Checks should be made payable to the Paducah Area Chamber of Commerce. Tuition will not be refunded to payees if participant is dropped from the program due to absenteeism.

Presently one (\$600) scholarship is available and is based on need. If accepted, do you wish to apply for tuition assistance? Yes No (circle one)

If no scholarship is available, would you be able to participate? Yes _____ No _____
Please state the type of assistance needed _____

I understand the goals and commitments of the *Leadership Paducah* program. If selected, I will devote the required time to the program.

Signature of Applicant

Signature of Employer

This verifies the employer's understanding of attendance and the tuition requirements.

Please return to:

Paducah Area Chamber of Commerce • Attn: Leadership Paducah

401 Kentucky Avenue • Paducah, Kentucky 42002-0810

e-mail: sthomas@paducahchamber.org / website: www.paducahchamber.org

Phone (270)-443-1746, Fax: (270) 442-9152

Deadline for application – May 8, 2009